

**BUDGET COUNCIL MEETING**

**WEDNESDAY 24<sup>th</sup> FEBRUARY 2016**

**AMENDMENTS NOTIFIED IN ACCORDANCE WITH  
BUDGET MEETING PROCEDURE RULES**

**AGENDA ITEM NO. 5:-  
BUDGET AND COUNCIL TAX 2016/17**

**Documents attached:**

- 1. AMENDMENT PROPOSED BY COUNCILLOR OLI RAHMAN AND SECONDED BY COUNCILLOR RABINA KHAN (on orange paper) plus officer comments on the proposed amendment.**
- 2. AMENDMENT PROPOSED BY COUNCILLOR CHRIS CHAPMAN AND SECONDED BY COUNCILLOR ANDREW WOOD (on blue paper) plus officer comments on the proposed amendment.**